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STATE OF OKLAHOMA
COUNTY OF MUSKOGEE ss
I, DIANNA COPE, County Clerk, of the County and State
aforesaid, hereby Certify that this is a true and correct
copy of an instrument filed in the Office of County Clerk
of Muskogee County.
1-19-1959, Witness my hand
and Seal this 5-18-2017
By DIANNA COPE, COUNTY CLERK
Cynthia Harmon Deputy
Certified Pg 7 of 3

LEVINSON BECKER & PEEBLES
ONE NORTH LA SALLE STREET
CHICAGO 2

443686

QUIT-CLAIM DEED

BOOK 1104 PAGE 19

KNOW ALL MEN BY THESE PRESENTS

That TANTALUM DEFENSE CORPORATION, a corporation
duly organized and existing under and by virtue of the laws
of the State of Delaware, and duly authorized to transact
business in the State of Oklahoma, for and in consideration
of Ten Dollars (\$10.00) and other good and valuable consider-
ations, in hand paid, the receipt of which is hereby acknowledged,
does hereby quit-claim, grant, bargain, sell and convey unto
FANSTEEL METALLURGICAL CORPORATION, a corporation duly organ-
ized and existing under and by virtue of the laws of the
State of New York, having its principal office in the City
of North Chicago, County of Lake and State of Illinois, the
following described real property and premises situate in
Muskogee County, State of Oklahoma, to-wit:

The East Half of the Southeast Quarter (E $\frac{1}{2}$ of
SE $\frac{1}{4}$) of Section 17; and Lot 6 (NW $\frac{1}{4}$ of SW $\frac{1}{4}$);
and the West 48 feet of Lot 7 (SW $\frac{1}{4}$ of SW $\frac{1}{4}$) of
Section 16, all in Township 15 North, Range 19
East in Muskogee County, Oklahoma;

And the following described real property and
premises situate in Muskogee County, State of
Oklahoma, to-wit:

All of Lot 7, Section 16, Township 15 North,
Range 19 East, Muskogee County, Oklahoma, ex-
cept the West 48 feet and that part lying South
of the North Right of Way line of the Public
Road, containing in all 22 acres, more or less,
said North Right of Way line being located as
follows: Beginning at a point 70 feet North
of and 48 feet East of the Southwest corner of
said Lot 7, thence Northeasterly on a curve
with a radius of 465 feet for a distance of
60 feet (said curve making an angle with a
North and South line at the point of beginning
at 66° 45' in the Northeast quadrant); thence
tangent to the aforesaid curve for a distance
of 14.7 feet; thence on a curve, to the East
with a radius of 531 feet for a distance of
325.5 feet; thence tangent to the aforesaid
curve for a distance of 450 feet to a point
150 feet North of the Southeast corner of said
Lot 7; except easement and grant of record and

State of Oklahoma, Muskogee County
I hereby certify that this instrument
was Filed for Record in my Office
At 0 JAN 19 1959 7 M
and Recorded in Book 1104 Page 19
J. R. TAYLOR, County Clerk
By Release Deputy



STATE OF OKLAHOMA
COUNTY OF MUSKOGEE ss

I, DIANNA COPE, County Clerk, of the County and State aforesaid, hereby Certify that this is a true and correct copy of an instrument filed in the Office of County Clerk of Muskogee County.

1-19-1959 Witness my hand

and Seal this 5-18-2017

DIANNE COPE, COUNTY CLERK

By Cyndi Hammon Deputy
Certified Pg 2 of 3

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BOOK 1104 PAGE 20

Dedication Deed dated January 28, 1958, from Muskogee Industrial Foundation, Incorporated, to State of Oklahoma on the following premises, to-wit:

A strip, piece, or parcel of land lying in part of Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 16, Township 15 North, Range 19 East in Muskogee County, Oklahoma, said parcel of land being described by metes and bounds as follows:

Beginning at a point on the centerline of the present U.S. Highway No. 62 a distance of 48 feet East of the West line and 38 feet North of the South line of said Lot 7, thence Northeasterly and Southeasterly along said centerline, a distance of 828 feet to a point on the West bank of the Arkansas River, thence Northerly along said West Bank a distance of 209 feet, thence N 86°18' W. 808 feet to a point 48 feet East of the West line of said Lot 7, thence South on a line parallel to and 48 feet East of said West line a distance of 320 feet to point of beginning.

Containing 3.41 acres, more or less, of new right-of-way, the remaining area included in the above description being right-of-way occupied by the present highway, together with all abutters rights, including all rights to access from the remaining portion of grantors land onto the LIMITED ACCESS HIGHWAY to be constructed on the above described property, including all rights to light, air, or view therefrom,

together with all improvements thereon and appurtenances thereunto belonging.

TO HAVE AND TO HOLD said described premises unto FANSTEEL METALLURGICAL CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its President and attested by its Secretary this 9th day of December, A. D. 1958.

TANTALUM DEFENSE CORPORATION

By

President

ATTEST:

Secretary

STATE OF OKLAHOMA

COUNTY OF MUSKOGEE, SS.

I, DIANNA COPE, County Clerk, of the County and State aforesaid, hereby Certify that this is a true and correct copy of an instrument filed in the Office of County Clerk of Muskogee County.

1-19-1959, Witness my hand

and Seal this 5-18-2017

DIANNA COPE, COUNTY CLERK

By Cynthia Simmons Deputy

Certified Pg 3 of 3

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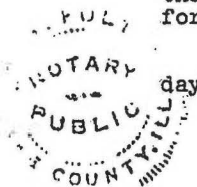
STATE OF ILLINOIS }

COUNTY OF LAKE }

SS.

BOOK 1104 PAGE 21

I, H. S. Fulton,
a Notary Public in and for said County, in the State aforesaid, do hereby certify that FRANK H. DRIGGS, personally known to me to be the President of Tantalum Defense Corporation, and JOHN S. JARONIK, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal this 9
day of December, A. D. 1958.

H. S. Fulton
Notary Public

MY COMMISSION EXPIRES DECEMBER 31, 1960